



NATIONAL DEVELOPMENT PLAN

EUROPEAN UNION  
STRUCTURAL FUNDS

**RURAL WATER PROGRAMME - THIS PROJECT IS FUNDED BY THE IRISH GOVERNMENT AND PART FINANCED BY THE EUROPEAN UNION STRUCTURAL FUNDS UNDER THE NATIONAL DEVELOPMENT PLAN 2000 -2006**

**GW 41**

**Date** \_\_\_\_\_

Application for State and Sanitary Authority Grants in respect of the  
\_\_\_\_\_ Group Water Scheme, County Kilkenny.

We, the undersigned, hereby irrevocably nominate

1. \_\_\_\_\_ of \_\_\_\_\_
2. \_\_\_\_\_ of \_\_\_\_\_
3. \_\_\_\_\_ of \_\_\_\_\_

As trustees to formulate, execute and maintain the above mentioned scheme and as Attorneys to receive the State and Sanitary Authority Grants or any instalments thereof, in respect of the Scheme, and give valid receipts for the grants or any instalments thereof by signing the relevant pay order. In the event of the decease or resignation of any of the Trustees or Attorneys, we agree that a substitute Trustee or Attorney may be nominated by a majority of the undersigned.

**IMPORTANT NOTES**

- (1) Each person applying for a grant (i.e. the person who was paying for the connection) must sign the form in his/her own handwriting and state whether Mr. Mrs. Ms. or Miss).
- (2) Please indicate the type of Connection required i.e.

House and Land	=	H + L
House Only	=	H.O.
Land Only	=	L.O.
Site	=	Site

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No.	Signed	Location of House	Type of Connection
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We the undersigned, hereby agree to act as Trustees and Attorneys of the above Group, and make an application for County Council grants in respect of the water supply scheme referred to on this form. We hereby direct that all payments be addressed in care of the:-

**Manager** \_\_\_\_\_ **Bank Ltd.,** \_\_\_\_\_

**County** \_\_\_\_\_ **where an account in the name of the group has been opened.**

**Bank A/C Number:** \_\_\_\_\_

**Signature of Trustees:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Date:** \_\_\_\_\_

Certificate of the Sanitary Authority

I certify that the Sanitary Authority approves of the proposals for the provision of piped water supplies as set out in the attached documents

Kilkenny County Council

\_\_\_\_\_  
(Sanitary Authority)

\_\_\_\_\_  
(Executive Officer)